

## INDEX of Suttas & Essays 2002-2011

(Sutta Discovery titles arranged according to Nikāya)

### Summary

Vinaya	10 titles	<b>Saṃyutta Nikāya</b>	<b>370 suttas</b>	Abhidhamma	2 titles
<b>Dīgha Nikāya</b>	<b>21 suttas</b>	<b>Aṅguttara Nikāya</b>	<b>242 suttas</b>	Commentarial	24 titles
<b>Majjhima Nikāya</b>	<b>79 suttas</b>	Khuddaka Nikāya	117 titles	<b>Essays</b>	<b>103 titles</b>
<b>SD volumes:</b>	39 volumes	Total pages:	<b>About 8,200 pages</b>		

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**2003:** vols 1-3; **2004:** vols 4-6, 9; **2005:** vol 7-8, 12-13; **2006:** vols 10-11, 14, 15, 25; **2007:** vols 16, 17ab, 18; **2008:** vols 19, 20, 21, 22, 40b; **2009:** vols 23, 24, 25, 26, 27, 28; **2010:** vols 29, 30, 31, 32; **2011:** vols 33, 34, 35, 36ab.

#### Note

The Vinaya is cited as **vol:page**; other titles are cited by **sutta no**, or **sutta no. (section.) (verse)**. Note the different uses of “:” and “.” in the titles. **Complete translations** are given in bold. Titles in normal print refer to partial translations.

**Ref**            **SD No**    **Title**

#### VINAYA PIṬAKA (Monastic Discipline & Legal History)

( )	1.9	See under Essays.
V 1:4-8	12.1.2d	Why the Buddha hesitated. The decision to teach.
V 1:7	12.1.3a	Why the Buddha hesitated. The three lotus ponds.
V 1:8	12.1.4	Why the Buddha hesitated. Upaka.
V 1:14 f	1.2	<b>Anatta,lakkhaṇa Sutta</b> = S 22.59.
V 1:15-21	11.2	<b>The Great Commission</b> . The story of Yasa; the sending of the first missionaries.
V 2:9-13	11.1	<b>Assaji-Punabbasuka Vatthu</b> . Admonishing others in the Dharma.
V 2:201 f	46.7	(Cv 7.4.6) <b>Dūta Sutta</b> . The qualities of a messenger or a counsellor.
V 2:236 ff	59.2	(The parable of the great ocean) = A 8.20 = U 5.5.
V 2:290 f	37.14	<b>How Robes are Recycled</b> . = DhA 2.1/1:218-220; J 157/2:23 f.
V 2:294 ff	4.19	<b>Money and Monastics</b> . Buddhist law; Right livelihood. See under Essay.

## Sutta Discovery: Full-time Translation Project by Piya Tan

Ref SD No Title

### SUTTA PIṬAKA (The Baskets of Discourses)

#### Dīgha Nikāya (Long Collection)

[Translated 21 out of 33 suttas] 64% completed

D 1	25	<b>Brahmajāla Sutta.</b> The 62 grounds for wrong views.
D 2	8.10	<b>Sāmañña,phala Sutta.</b> The immediate benefits of the holy life.
D 3	21.3	<b>Ambaṭṭha Sutta.</b> Religious arrogance versus spiritual openness.
D 4	30.5	<b>Soṇa,daṇḍa Sutta.</b> Moral virtue is superior to status.
D 5	22.8	<b>Kūṭa,danta Sutta.</b> The true sacrifice.
D 9	7.14	<b>Poṭṭhapāda Sutta.</b> On the nature of consciousness and the self.
D 11	1.7	<b>Kevaḍḍha Sutta.</b> Miracles & what even God does not know.
D 12	34.8	<b>Lohicca Sutta.</b> Good teachers and bad teachers.
D 13	1.8	<b>Te,vijja Sutta.</b> Problems with the Creator-God idea.
D 15	5.17	<b>Mahā Nidāna Sutta.</b> Dependent arising, language and not-self.
D 16	9	<b>Mahā Parinibbāna Sutta.</b> The last days of the Buddha and our legacy.
D 16.2.23, 26	3.1	(3.2 & 3) Mahāparinibbāna Sutta. Be an island unto yourself! See under Essays.
D 16.4.7-11	3.1	(2.2) Mahāpadesa Sutta. The 4 great references: see under Essays.
D 17	36.12	<b>Mahā Sudassana Sutta.</b> A mythology of meditation.
D 22	13.2	<b>Mahā Satipaṭṭhāna Sutta.</b> The focusses of mindfulness and the truths.
D 25	1.4	<b>Udumbarika Sīhanāda Sutta.</b> The Buddha pays back a zealot in his own coins.
D 26	36.10	<b>Cakka,vatti Sīha,nāda Sutta.</b> Worldly power and spiritual power.
D 27	2.19	<b>Aggañña Sutta.</b> On the evolution of the world, society and universal values.
D 28	14.14	<b>Sampasādanīya Sutta.</b> Sāriputta's lion-roar and the Buddha's 16 unsurpassables.
D 30	36.9	<b>Lakkhaṇa Sutta.</b> The 32 marks of the great man.
D 31	4.1	<b>Sigāl'ovāda Sutta.</b> The lay code of ethics and social responsibilities.
D 33.2.1(25)	3.2	<b>(Saṅgīti) Vimutt'āyatana Sutta.</b> Opportunities to enter the path. See under Essays.

#### Majjhima Nikāya (Middle Length Collection)

[Translated 79 out of 152 suttas] 52% completed

M 1	11.8	<b>Mūla,pariyāya Sutta.</b> The nature of primary causes or concepts.
M 2	30.3	<b>Sabbāsava Sutta.</b> Methods of overcoming all our defilements.
M 3	2.18	<b>Dhamma,dāyāda Sutta.</b> Sāriputta on how to inherit the Dharma.
M 7	28.12	<b>Vatthūpama Sutta.</b> We are purified internally by the mind.
M 9	11.14	<b>Sammā Diṭṭhi Sutta.</b> Sāriputta on the nature of direct spiritual experience.
M 10	13.3	<b>Sati'paṭṭhāna Sutta.</b> How to cultivate the clear presence of mind.
M 12.17-19	2.24	Mahā Sīha,nāda Sutta. Buddha's knowledge of the worlds.
M 12.32-43	2.24	Mahā Sīha,nāda Sutta. 4 kinds of births, 5 destinies & nirvana, destruction of mental influxes.
M 12.44-63	1.13	Mahā Sīhanāda Sutta. The Bodhisattva's self-mortification.
M 13	6.9	<b>Mahā Dukkha-k,khandha Sutta.</b> The pains of pleasure.
M 14	4.7	<b>Cūḷa Dukkha-k,khandha Sutta.</b> The nature of true happiness.
M 18	6.14	<b>Madhu,piṇḍika Sutta.</b> Perception and mental proliferation.
M 20	1.6	<b>Vitakka Saṅgīhāna Sutta.</b> How to overcome distractions during meditation.
M 22	3.13	<b>Alagaddūpama Sutta.</b> Proper grasp of the Buddha's Teaching.
M 23	28.13	<b>Vammika Sutta.</b> Similes for the spiritual training.
M 24	28.3	<b>Ratha,vīnita Sutta.</b> The stages of spiritual purification and liberation.
M 26	1.11	<b>Ariya,pariyesanā Sutta</b> or <b>Pāsa,rāsi Sutta.</b> The events leading up to the Great Awakening.
M 28	6.16	<b>Mahā Hatthi,padōpama Sutta.</b> The 4 elements & dependent arising of the 5 aggregates.
M 35	26.5	<b>Cūḷa Saccaka Sutta.</b> A boastful debater is humbled.
M 36.17-44	1.12	Mahā Saccaka Sutta. The Bodhisattva's self-mortification.
M 38	7.10	<b>Mahā Taṇhā,saṅkhaya Sutta.</b> Consciousness, rebirth and liberation.
M 39	10.13	<b>Mahā Assa,pura Sutta.</b> A recluse should be worth his salt.

## Index (SD 1-36 & 40b: 2002-2011)

<i>Ref</i>	<i>SD No</i>	<i>Title</i>
M 41	5.7	<b>Sāleyyaka Sutta.</b> The 10 courses of action and choosing your rebirth.
M 43	30.2	<b>Mahā Vedalla Sutta.</b> The body, the mind and liberation.
M 43.14	3.2	(4.1) Mahā Vedalla Sutta. Conditions for right view. See under Essays.
M 45	32.4	<b>Cūḷa Dhamma,samādāna Sutta.</b> Four types of behaviour in terms of moral virtue.
M 47	35.6	<b>Vīmaṁsaka Sutta.</b> Even the Buddha should be investigated.
M 49	11.7	<b>Brahmā Nimantanika Sutta.</b> The Buddha defeats a God-Devil league in high heaven.
M 50	36.4	<b>Māra Tajjanīya Sutta.</b> Moggallāna's past life as Māra Dūsī.
M 51	32.9	<b>Kandaraka Sutta.</b> The four kinds of persons in terms of tormenting.
M 53	21.14	<b>Sekha Sutta.</b> The one on the spiritual path to awakening.
M 56	27.1	<b>Upāli Sutta.</b> A famous Jain becomes the Buddha's disciple.
M 57	23.11	<b>Kukkura,vatika Sutta.</b> As you act, by that you are reborn.
M 58	7.12	<b>Abhaya Rāja,kumāra Sutta.</b> How the Buddha is not caught by trick questions.
M 59	30.4	<b>Bahu,vedanīya Sutta.</b> The different way of classifying feelings. = S 36.19.
M 60	35.5	<b>Apaṇṇaka Sutta.</b> Why doing good is better than not.
M 61	3.10	<b>Amba,laṭṭhika Rāhu'ovāda Sutta.</b> Danger of lying; need for constant self-reflection.
M 62	3.11	<b>Mahā Rāhu'ovāda Sutta.</b> Meditations to overcome attachment to the body.
M 63	5.8	<b>Cūla Māluṅkya,putta Sutta.</b> Right priorities in life & how to end suffering.
M 64	21.10	<b>Mahā Māluṅkya,putta Sutta.</b> The 5 mental fetters and the latent tendencies.
M 66	28.11	<b>Laṭutikopama Sutta.</b> Overcoming all the fetters.
M 67	34.7	<b>Cātumā Sutta.</b> Four dangers for renunciants to overcome.
M 70	11.1	<b>Kiṭṭāgiri Sutta.</b> Faith, learning and sainthood.
M 72	6.15	<b>Aggi Vaccha,gotta Sutta.</b> Nirvana and the problem of language.
M 73	27.4	<b>Mahā Vacchagotta Sutta.</b> The awakening of Vaccha,gotta as an arhat.
M 74	16.1	<b>Dīgha,nakha Sutta.</b> Understanding feelings overcomes wrong view.
M 75	31.5	<b>(Paribbājaka) Māgandiya Sutta.</b> The disadvantages of sensual pleasures.
M 76	35.7	<b>Sandaka Sutta.</b> False religions.
M 77.15-21	6.18	Mahā Sakul'udāyī Sutta. The 37 limbs of awakening.
M 78	18.9	<b>Samaṇa,maṇḍikā Sutta.</b> The arhat is beyond good and evil.
M 81.1-6	4.23	Ghaṭikāra Sutta. A family man who uses no money.
M 84.10-11	3.1	Madhurā Sutta. To whom do we go for refuge? See under Essay.
M 86	5.11	<b>Aṅgulimāla Sutta.</b> The reformation of a serial killer.
M 90	10.8	<b>Kaṇṇaka-ṭṭhala Sutta.</b> Omniscience; the 4 classes; do the gods return to earth?
M 94.31	3.1	(1.2) Ghoṭa,mukha Sutta. The Buddha is our refuge. See under Essay.
M 94.31-33	4.22	Ghoṭa,mukha Sutta. The monk Udena rejects donation of money.
M 95	21.15	<b>Caṅkī Sutta.</b> Belief, knowledge and liberation.
M 97	4.9	<b>Dhānañjāni Sutta.</b> Sāriputta guides a dying person to the Brahmā world.
M 100	10.9	<b>Saṅgārava Sutta.</b> Do gods exist?
M 101	18.4	<b>Deva,daha Sutta.</b> Self-mortification, fatalism, karma & omniscience.
M 103	35.14	<b>Kin'ti Sutta.</b> Resolving disagreements about the Dharma.
M 106	35.13	<b>Aneñja,sappāya Sutta.</b> The higher meditative states leading to nirvana.
M 108	33.5	<b>Gopaka Moggallāna Sutta.</b> Dhyana and mental hindrances.
M 109	17.11	<b>Mahā Puṇṇama Sutta.</b> The 5 aggregates, clinging, identity view, not-self = S 22.82.
M 113	23.7	<b>Sappurisa Sutta.</b> The true individual and the false individual.
M 115	29.1a	<b>Bahu,dhātuka Sutta.</b> The 18 elements, dependent arising, and possibilities.
M 117	6.10	<b>Mahā Cattārisaka Sutta.</b> Right view & how the noble eightfold path works.
M 118	7.13	<b>Ānāpāna,sati Sutta.</b> The mindfulness of the breath (a meditation).
M 119	12.21	<b>Kāya,gatā,sati Sutta.</b> Satipatthana through watching the body.
M 120	3.4	<b>Saṅkhār'upapatti Sutta.</b> How to choose a good rebirth. See also under Essays.
M 121	11.3	<b>Cūḷa Suññata Sutta.</b> The realization of impermanence in the highest meditation.
M 122	11.4	<b>Mahā Suññata Sutta.</b> The joy of spiritual solitude
M 124	3.15	<b>Bakkula Sutta.</b> The post-Buddha ideal monk.
M 125.22-25	13.1	(4.3a) Danta,bhūmi Sutta. Abandoning 5 hindrances. See Satipaṭṭhāna Suttas intro.
M 127.16	13.1	(3.7c) Anuruddha Sutta. See the Satipaṭṭhāna Suttas intro.

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<i>Ref</i>	<i>SD No</i>	<i>Title</i>
M 128	5.18	<b>(Anuruddha) Upakkilesa Sutta.</b> Spiritual friendship and mental development.
M 129	2.22	<b>Bāla Paṇḍita Sutta.</b> The hells and the universal monarch.
M 130	2.23	<b>Deva,dūta Sutta.</b> The four sights and their meaning.
M 131	8.9	<b>Bhadd'eka,ratta Sutta.</b> Living here and now.
M 135	4.15	<b>Cūḷa Kamma Vibhaṅga Sutta.</b> How karma works.
M 136	4.16	<b>Mahā Kamma Vibhaṅga Sutta.</b> Why sometimes the good suffer, the evil prosper.
M 137	29.5	<b>Sal'āyatana Vibhaṅga Sutta.</b> The analysis of the six sense-bases.
M 138	33.14	<b>Uddesa Vibhaṅga Sutta.</b>
M 139	7.8	<b>Araṇa Vibhaṅga Sutta.</b> There are no problem people, only people with problems.
M 140	4.17	<b>Dhātu Vibhaṅga Sutta.</b> How a pupil recognizes the Teacher through the Teaching.
M 140.14-19	17.2a	(4) Dhātu Vibhaṅga Sutta. The 6 elements.
M 141	11.11	<b>Sacca Vibhaṅga Sutta.</b> The four noble truths and spiritual friendship.
M 142	1.9	(3) <b>Dakkhiṇa Vibhaṅga Sutta.</b> The first nuns and the position of women in early Buddhism. See under Essays.
M 143	23.9	<b>Anātha,piṇḍik'ovāda Sutta.</b> Sāriputta counsels a dying layman .
M 144	11.12	<b>Chann'ovāda Sutta.</b> Suicide and Buddhism. = S 35.87.
M 145	20.15	<b>Puṇṇ'ovāda Sutta.</b> When are we ready to teach the Dharma?
M 148	26.6	<b>Cha,chakka Sutta.</b> Understanding the six senses leads to liberation.
M 152	17.13	<b>Indriya, bhāvanā Sutta.</b> How to master the senses and awaken.

### Saṃyutta Nikāya (Connected Collection)

[Translated 370 out of 2889 suttas] 9.3% completed (approximately)

S 1.9	20.15	(3.4 = S 15-16) <b>Māna,kāma Sutta.</b> Giving up conceit (personality complexes).
S 1.20	21.4	<b>(Devatā) Samiddhi Sutta.</b> The Dharma is right here and now.
S 1.25	68.4	<b>Arahanta Sutta.</b> The awakened uses words without being attached to them.
S 1.26	36.7	<b>Pajjota Sutta.</b> The sources of light and heat
S 1.31	34.17	<b>Sabbhi Sutta.</b> Associating with the good.
S 1.33	22.10c	<b>Sādhu Sutta.</b> The benefits of giving.
S 1.41	2.8	<b>(Agāra) Āditta Sutta.</b> On having the right priorities in life.
S 1.42	2.9	<b>Kim,dada Sutta.</b> On the best gifts.
S 2.4	36.8	<b>Magadha Sutta.</b> The sources of light and heat
S 2.7	33.1b	(2.1) <b>(Gāthā) Pañcāla,caṇḍa Sutta.</b> The Buddha discovers dhyana. Cf A 9.42 = SD 33.2.
S 2.26	7.2	<b>Rohitassa Sutta.</b> The world's end cannot be reached by going. (≠ A 4.45)
S 3.2	18.2	(3) <b>Purisa (Mūla) Sutta,</b> The roots of suffering in a person.
S 3.9	22.11	<b>(Pasenadi) Yañña Sutta.</b> The better sacrifice.
S 3.11	14.11	<b>(Satta) Jaḷila Sutta.</b> How to recognize an arhat. Espionage in early Buddhist India.
S 3.18	34.3	<b>(Kalyāṇa,mitta) Appamāda Sutta.</b> The Buddha as a spiritual friend.
S 3.19	22.4	<b>Aputtaka Sutta 1.</b> Wealth is meant to be enjoyed.
S 3.20	22.5	<b>Aputtaka Sutta 2.</b> Wealth is no assurance of happiness.
S 3.21	18.6	<b>(Tamo,joti) Puggala Sutta.</b> Two kinds of declines and two kinds of progress.
S 3.53	15.8a	<b>(Sandiṭṭhika Dhamma) Brāhmaṇa Sutta.</b> The nature of the Dharma (as teaching).
S 3.123	11.10	<b>Gotamaka Cetiya Sutta.</b> Conclusion to the Mūla,pariyāya Sutta (M 1).
S 4.3	36.3	<b>Subha Sutta.</b> Restraint of body, speech and mind keeps Māra away.
S 4.5	11.2	(11) (Māra) Pāsa Sutta 2. The great commission.
S 4.7	32.13	<b>Suppati Sutta.</b> The wise deserve their rest.
S 4.22	36.11	<b>(Māra) Samiddhi Sutta.</b> Māra is overcome by knowledge.
S 4.24	36.5	<b>Satta,vassāni Sutta.</b> Māra pursues the Buddha for 7 years.
S 4.25	36.6	<b>Māra,dhītā Sutta.</b> Māra's daughters fails to seduce the Buddha.
S 5.2	12.10	<b>Pañca Sekha,balā Sutta.</b> Qualities leading to arhathood.
S 6.1	12.2	<b>Āyācana Sutta.</b> Brahmā invites the Buddha to teach the Dharma.
S 6.2	12.3	<b>Gārava Sutta.</b> Even the Teacher respects the Teaching. = A 4.21.
S 6.3	12.4	<b>Brahma,deva Sutta.</b> The High God does not need any offering.
S 6.4	11.6	<b>Brahmā Baka Sutta.</b> A High God has wrong view.

## Index (SD 1-36 & 40b: 2002-2011)

<i>Ref</i>	<i>SD No</i>	<i>Title</i>
S 7.8	22.9	<b>Aggika Bhāra,dvāja Sutta.</b> The true fire burns brightly within.
S 7.9	22.3	<b>Sundarika Sutta.</b> Who is truly worthy of offerings?
S 7.12	16.13	<b>Udaya Sutta.</b> The repetitive cycle of life.
S 8.4	16.12	<b>(Vaṅḡisa) Ānanda Sutta.</b> How to overcome lust.
S 10.174	18.8	<b>Akusala Hetuka Sutta.</b> On that which is caused by greed, hate and delusion.
S 11.3	15.5	<b>Dhajagga Sutta.</b> The recollections of the Three Jewels.
S 11.11	15.13	(4) Vata,pada Sutta. Shakra's seven vows.
S 11.16	22.7	<b>Yajamāna Sutta.</b> Even material giving is fruitful.
S 12.2	5.15	<b>(Paṭicca,samuppāda) Vibhaṅga Sutta.</b> Definition of the 12 links.
S 12.10	14.3	<b>Mahā Sakya,muni Gotama Sutta.</b> How the Buddha awakened.
S 12.10	14.4	(Comparative study) S 12.10, its Sanskrit version & S 12.65.
S 12.12	20.5	<b>Moḷiya Phagga Sutta.</b> There is no self behind our mental processes.
S 12.15	6.13	<b>Kaccā(ya)na,gotta Sutta.</b> On what really is the middle way.
S 12.17	18.5	<b>Acela Kassapa Sutta 1.</b> True nature of action and the middle way. Cf S 41.9.
S 12.19	21.2	<b>Bālena Paṇḍita Sutta.</b> Proof for the three-life dependent arising.
S 12.23	6.12	<b>Upanisā Sutta.</b> The mundane and supramundane dependent arisings.
S 12.25	31.2	<b>(Kamma,vāda) Bhūmija Sutta.</b> Not all karmas are consciously done.
S 12.37	5.14	<b>(Kāya) Na Tumha Sutta.</b> The basics of dependent arising.
S 12.38	7.6a	<b>Cetanā Sutta 1.</b> Karma still works without intention.
S 12.39	7.6b	<b>Cetanā Sutta 2.</b> Latent tendencies lead to rebirth.
S 12.40	7.6c	<b>Cetanā Sutta 3.</b> How we form our personal habits.
S 12.41	3.3	(4.2) <b>Pañca Vera Bhaya Sutta.</b> The qualities of a streamwinner. See under Essays.
S 12.44	7.5	<b>(Samuday'atthagama) Loka Sutta.</b> The dependent arising of the world.
S 12.48	17.15	<b>Lokāyatika Sutta.</b> The middle way between extreme views.
S 12.51	11.5	<b>Parivīmaṃsana Sutta.</b> How dependent arising leads to Nirvana.
S 12.61	20.2	<b>Assutava Sutta 1.</b> Impermanence of the mind, dependent arising and <i>nibbidā</i> .
S 12.62	20.3	<b>Assutava Sutta 2.</b> Understanding feelings leads to <i>nibbidā</i> .
S 12.63	20.6	<b>Putta,maṃsa Sutta.</b> The true nature of food.
S 12.64	26.10	<b>Atthi,rāga Sutta.</b> The nature of the arhat's consciousness.
S 12.65	14.2	<b>Nagara Sutta.</b> How the Buddha awakens: the parable of the city.
S 12.65	14.4	<b>S 12.10, its Sanskrit version &amp; S 12.65.</b> Comparative study.
S 12.70	16.8	<b>(Arahatta) Susīma Sutta.</b> Attaining arhathood through insight (without dhyana).
S 14.1	29.9	<b>Dhātu,nānatta Sutta.</b> The components of our being.
S 14.7	17.5	<b>Saññā Nānatta Sutta.</b> How we interpret our sense-experiences.
S 14.12	29.8	<b>Sa,nidāna Sutta.</b> Wrong thoughts are conditioned.
S 14.15	34.6	<b>Caṅkamanta Sutta.</b> In friendship, like tends to attract like.
S 14.37	29.12	<b>(Dhātu) Samaṇa,brāhmaṇa Sutta 1.</b> Gratification, danger & escape regarding the elements.
S 14.38	29.13	<b>(Dhātu) Samaṇa,brāhmaṇa Sutta 2.</b> Arising, passing away, gratification, danger & escape regarding the elements.
S 14.39	29.14	<b>(Dhātu) Samaṇa,brāhmaṇa Sutta 3.</b> The elements and the four noble truths.
S 15.3	10 6	(3.1) <b>Assu Sutta.</b> The endless cycle of samsara.
S 15.3	16 13	<b>Assu Sutta.</b> The true nature of cyclic life.
S 16.8	1.10	(4) <b>Ovāda Sutta 3.</b> The Buddha's prophecy to Mahā Kassapa.
S 16.8	3.14	(9) <b>Ovāda Sutta 3.</b> The Buddha's prophecy to Mahā Kassapa.
S 17.35	22.6a	<b>Pakkanta Sutta.</b> Even in gain, the evil decline.
S 17.36	22.6b	<b>Pañca,ratha,sata Sutta.</b> Even in gain, the evil decline.
S 18.21	19.2a	(7.4) <b>Mānānusaya Sutta.</b> How to overcome conceit.
S 20.4	2.14	<b>Okkhā Sutta.</b> Lovingkindness yield great benefit than generosity.
S 20.7	11.13	<b>Āṇi Sutta.</b> How to prevent the disappearance of the Dharma.
S 21.1	24.12b	<b>Kolita Sutta.</b> Moggallāna and the noble silence.
S 22.1	5.4	<b>Nakula,pitā Sutta.</b> Although my body is sick, my mind will not be sick.
S 22.3	10.12	<b>Haliddakāni Sutta 1.</b> On true renunciation.
S 22.5	7.16	<b>(Upādāna) Samādhi Sutta.</b> The 5 aggregates and suffering over many lives.

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S 22.9	28.7a	<b>Gaddula,baddha Sutta 1.</b> Dealing with the five aggregates.
S 22.10	28.7b	<b>Gaddula,baddha Sutta 2.</b> Dealing with the five aggregates.
S 22.22	17.14	<b>Bhāra Sutta.</b> There is no “person” in the aggregates.
S 22.24	17.1b	<b>Abhijāna Sutta.</b> The five aggregates have to be directly known.
S 22.35	31.4	<b>Aññatara Bhikkhu Sutta 1.</b> We are what we know.
S 22.36	31.14	<b>Aññatara Bhikkhu Sutta 2.</b> We are our latent tendencies.
S 22.37	33.11	<b>(Aññathatta) Ānanda Sutta 1.</b> The aspects of impermanence.
S 22.38	33.12	<b>(Aññathatta) Ānanda Sutta 2.</b> The aspects of impermanence.
S 22.47	26.12	Samanupassanā Sutta. <b>Looking into the true nature of things.</b>
S 22.48	17.1a	<b>(Dve) Khandha Sutta.</b> The aggregates are the limits of our being.
S 22.49	31.13	<b>(Māna) Soṇa Sutta.</b> On the three conceits.
S 22.51	12.9a	<b>(Khandhānupassanā) Nandi-k,khaya Sutta.</b> Mental liberation through reflecting the aggregates as impermanent.
S 22.52	12.9b	<b>(Khandha Manasikāra) Nandi-k,khaya Sutta.</b> Mental liberation through wisely considering the aggregates.
S 22.53	29.4	<b>Upāya Sutta.</b> Letting go of the 5 aggregates.
S 22.54	8.3	(9) <b>Bija Sutta.</b> How consciousness grows and proliferates.
S 22.55	17.16	<b>Udāna Sutta.</b> Consciousness works with the aggregates.
S 22.56	3.7	<b>(Upādāna) Parivaṭṭa Sutta.</b> An examination of the five aggregates within this life.
S 22.57	29.2	<b>Satta-ṭ,ṭhāna Sutta.</b> A synchronic view of the aggregates.
S 22.59	1.2	<b>Anatta,lakkhaṇa Sutta.</b> The 3 characteristics and the 5 aggregates = V 1:13 f.
S 22.61	17.10	<b>(Khandha)Āditta Sutta.</b> The aggregates burn with pain.
S 22.64	26.10	<b>Atthi,rāga Sutta.</b> The nature of the arhat’s consciousness.
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S 22.72	19.2a	(7) <b>Surādha Sutta.</b> Surādha’s arhathood & how conceit is overcome.
S 22.76	26.7	<b>Paṭhamā Arahatā Sutta.</b> How arhats arise.
S 22.79	17.9	<b>Khajjaniya Sutta.</b> Understanding the aggregates leads to liberation.
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S 22.81	6.1	<b>Pārileyya Sutta.</b> How to immediately destroy the mental defilements.
S 22.82	17.11	<b>Puṇṇama Sutta.</b> The 5 aggregates, clinging, personality view and not-self. = M 109.
S 22.84	32.12	<b>(Thīna,middha) Tissa Sutta.</b> Drowsiness can be overcome through insight.
S 22.85	21.12	<b>Yamaka Sutta.</b> The aggregates and the arhat’s indefinable state.
S 22.86	21.13	<b>Anurādha Sutta.</b> The nature of the liberated saint.
S 22.87	8.8	<b>Vakkali Sutta.</b> Sexuality and sainthood.
S 22.89	14.13	<b>Khemaka Sutta.</b> Overcoming self-notions.
S 22.91	19.2a	(7) (Māna) <b>Rāhula Sutta 1.</b> How conceit is overcome.
S 22.92	19.2a	(7) (Māna) <b>Rāhula Sutta 1.</b> How conceit is overcome.
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S 22.96	36.16	<b>Go,maya Sutta.</b> The impermanence of all luxuries.
S 22.99	28.7a	<b>Gaddula,baddha Sutta 1.</b> Dealing with the five aggregates
S 22.100	28.7b	<b>Gaddula,baddha Sutta 2.</b> Dealing with the five aggregates.
S 22.101	15.2	<b>Vāsijaṭṭha Sutta.</b> How to meditate. = <b>Bhāvanā Sutta</b> (A 7.67)
S 22.102	12.12	<b>Anicca,saññā Sutta.</b> The primacy of reflecting on impermanence.
S 22.103	14.1	<b>Anta Sutta.</b> “Identity” in the light of the four noble truths.
S 22.109	16.7	(5) <b>(Khandha) Sotāpanna Sutta.</b> On the streamwinner (regarding the aggregates).
S 22.126	12.5	<b>Samudaya,dhamma Sutta 1.</b> Reflection on impermanence of the five aggregates.
S 23.7	16.7	(5) <b>(Rādha) Sotāpanna Sutta.</b> On the streamwinner (to Rādha).
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S 25.1	16.7	<b>(Anicca) Cakkhu Sutta.</b> How to awaken in this life itself.
S 25.5	17.3	(4.5a) <b>(Anicca) Vedanā Sutta.</b> How perception of impermanence brings awakening.
S 25.6	17.4	(10) <b>(Anicca) Saññā Sutta.</b> Perception of impermanence and awakening (embedded).
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S 35.13	14.9	<b>Pubbe Sambodha Sutta 1.</b> The sense-faculties can never satisfy us completely.
S 35.14	14.10	<b>Pubbe Sambodha Sutta 2.</b> The sense-objects can never satisfy us completely.
S 35.23	7.1	<b>Sabba Sutta.</b> The 12 sense-bases & the Buddhist theory of everything.
S 35.28	1.3	<b>Āditta[pariyāya] Sutta.</b> Everything is burning with greed, hate and delusion.
S 35.60	6.17	<b>(Sabb'upādāna) Pariññā Sutta.</b> Overcoming clinging through understanding the sense-experience.
S 35.68	20.11	<b>Catuttha Samiddhi Sutta or Samiddhi Sutta 4.</b> Our senses are the world.
S 35.79	12.6	<b>Avijjā Sutta 1.</b> How true knowledge arises.
S 35.80	16.9	<b>Avijjā Pahāna Sutta 2.</b> How to let go of "everything."
S 35.82	7.3	<b>(Lujjati) Loka Sutta.</b> The world is constantly breaking up.
S 35.87	11.12	<b>Channa Sutta.</b> Suicide and Buddhism. = M 144.
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S 35.95	5.9	<b>Māluṅkya,putta Sutta.</b> Minding the mind.
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S 35.127	27.6a	(2.4) <b>Piṇḍola Bhāra,dvāja Sutta.</b> Pindola teaches Udena to overcome sensual lust.
S 35.146	4.12	<b>(Nava Purāṇa) Kamma Sutta.</b> Karma in the light of the four noble truths.
S 35.146	8.11a	(3.3) <b>(Nava Purāṇa) Kamma Sutta.</b> Karma & the four noble truths.
S 35.153	35.9	<b>Atthi Nu Kho Pariyāya Sutta.</b> The five doubtful points.
S 35.155	12.7	<b>(Ajjhata) Nandi-k,khaya Sutta.</b> Mental liberation through reflecting on the senses as impermanent.
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S 35.232	28.4	<b>(Saṃyojana) Koṭṭhita Sutta.</b> The Buddha has feelings but is not fettered by them
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S 36.5	17.3	(5) <b>Daḥhabba Sutta.</b> On seeing rightly (embedded).
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S 43.1	12.21	(1) <b>Kāya Sutta.</b> The unconditioned and the path to it.
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S 44.10	2.16	(5) <b>(Vaccha,gotta) Ānanda Sutta.</b> On the Buddha's "silence."
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S 46.38b	3.2	<b>Anīvaraṇa Sutta.</b> Mental hindrances. See under Essays.
S 46.42	36.12	(3.8) <b>Cakka,vatti Sutta.</b> The two sets of seven jewels.
S 46.51	7.15	<b>(Nīvaraṇa Bojjhaṅga) Āhāra Sutta.</b> How the mental hindrances and the awakening-factors are nourished or are starved.
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S 46.55	3.12	<b>(Nīvaraṇa) Saṅgāra Sutta.</b> Calm and clear mind through clearing emotional blocks.
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S 47.3	24.6a	<b>(Satipaṭṭhāna) Bhikkhu Sutta.</b> The mind can only truly focus in mental solitude.
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S 48.42	29.3	<b>Uṇṇābha Brāhmaṇa Sutta.</b> The five physical sense-faculties do not overlap.
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S 56.31	21.7	<b>Siṁsapā Sutta.</b> All that we need to know to be free.
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[Translated 242 out of 2344 suttas] 10.3% (approximately)

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A 1.6.3-5	2.13	<b>Cūl'accharā Sutta.</b> Lovingkindness works for even a moment.
A 1.16	24.8	(2.3) (Eka,dhamma Pāli). The 10 meditations that conduces to awakening.
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A 3.40	19.13	(2) <b>Ādhipateyya Sutta.</b> (Closing verse.)
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A 3.53	15.8a	<b>(Sandiṭṭhika Dhamma) Brāhmaṇa Sutta.</b> The nature of the Dharma.
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A 3.100b	19.12	<b>Nimitta Sutta.</b> Samadhi, effort and equanimity.
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A 3.111	32.4	(4) <b>Āpāyika Sutta.</b> The fruit of falsely living the holy life.
A 3.123	11.10	<b>Gotamaka Cetiya Sutta.</b> Conclusion to the Mūla,pariyāya Sutta.
A 3.128	19.4	<b>(Arahatta) Anuruddha Sutta.</b> Anuruddha's awakening.
A 3.133	34.3	(2.1.1.2) <b>(Sevitabba) Sutta.</b> Qualities of a worthy friend.
A 3.134	26.8	<b>Dhamma,niyāma Sutta</b> or <b>Uppāda Sutta.</b> Characteristics of impermanence, suffering and not-self.
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A 4.23	15.7	(2.1.2) <b>(Tathāgata) Loka Sutta.</b> The qualities of the Tathagata.
A 4.31	36.10	(2.1.1) <b>Cakka Sutta.</b> The four bases of true success.
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A 4.41	24.1	<b>Samādhi Bhāvanā Sutta.</b> The discourse on the cultivation of samadhi.
A 4.45	7.2	<b>Rohitassa Sutta</b> (= S 2.26, qv). The world's end cannot be reached by going.
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Dh 302	24.6	(2.8) <b>Anubaddha Bhikkhu Sutta</b> . The mind can only truly focus in mental solitude.

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Dh 354	22.10b	(3.8) Greater than the incomparable giving.

### Udāna (Verses of Uplift)

U 1.10	33.7	<b>Bāhiya (Ovada) Sutta.</b> The time to learn is now.
U 3.3	28.9c	<b>Yasoja Sutta.</b> Spiritual resilience in the face of rejection
U 4.1	34.2	<b>Meghiya Sutta.</b> A teacher's skill & spiritual friendship. = A 9.3
U 4.4	24.9	<b>Juṇhā Sutta</b> or <b>Yakkha,pahāra Sutta.</b> Sāriputta in samadhi is unharmed by a yaksha.
U 4.6	27.6a	(2.3) <b>Piṇḍola Sutta.</b> Piṇḍola as an exemplary monk and meditator.
U 5.7	32.15	<b>Kaṅkhā Revata Sutta.</b> Spiritual purification by overcoming doubt.
U 6.4	40a.14	<b>Nānā Ttithiya Sutta 1.</b> The blind men and the elephant.

### Iti,vuttaka (As It Was Said)

It template

It 1.3.2	2.11b	<b>Mā Puñña Bhāyī Sutta.</b> The 3 grounds for merit-making.
It 1.3.7	30.7	<b>Mettā Bhāvanā Sutta.</b> The benefits of lovingkindness.
It 2.1.8	2.16	(13) <b>Na Kuhana Sutta 1.</b> The spiritual life is not for deceiving others.
It 2.1.10	9	(7f) <b>Somanassa Sutta.</b> Samvega and its benefits.
It 2.1.10	16.14	<b>Somanassa Sutta.</b> Samvega and its benefit.
It 3.2.1	22.17	(2.1) <b>Puñña,kiriya,vatthu Sutta.</b> The three grounds for merit-making.
It 3.2.4	14.9	(2) <b>Addhā Sutta.</b> (The verses.)
It 3.3.4	24.20	<b>Santatara Sutta.</b> Cessation is more peaceful than the formless attainments.
It 3.4.4	23.8a	(1.2) <b>Pañca Pubba,nimitta Sutta.</b> How the gods know they are about to die.
It 3.5.2	28.9b	<b>Jīvika Sutta.</b> The true purpose of the spiritual life.
It 3.5.3	24.10a	<b>Saṅghāṭi,kaṇṇā Sutta.</b> He practises the Dharma is near the Buddha.
It 3.5.5	33.14	<b>Upaparikkha Sutta.</b> How to be mindful externally and internally.

### Sutta Nipāta (Group of Discourses)

Sn 1.5: 55	13.1	The Satipaṭṭhāna Suttas. Introduction.
Sn 1.8	38.3	<b>(Karaṇīya) Metta Sutta.</b> Unconditional acceptance and positive emotion. = Kh no 9.
Sn 1.11	3.8	(6) <b>Vijaya Sutta.</b> Disillusionment regarding the body. See under Essays.
Sn 1.13: 211	12.1	Why the Buddha hesitated to teach. Muni Sutta.
Sn 2.2	4.24	<b>Āmagandha Sutta.</b> You are not always what you eat.
Sn 2.14: 394ab	4.24	(3.1) <b>Āmagandha Sutta.</b> You are not always what you eat.
Sn 2.14: 394	27.3	(3) <b>Ādhipateyya Sutta.</b> On the true priorities that bring liberation.
Sn 3.4	22.2	<b>Sundarika Bhāra,dvāja Sutta.</b> Who is truly worthy of offerings?
Sn 3.12: p140	13.1	(3.5) The Satipaṭṭhāna Suttas. Introduction. Dvayatānupassanā Sutta.

### Peta,vatthu (Stories of the Departed)

Pv 1.5	2.7	<b>Tiro,kuḍḍa Sutta.</b> The departed and merit. = Kh 7
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### Thera,gāthā (Verses of the Elders)

Tha 88	20.9	(1104 comy) <b>Ajjuna Thera,gāthā.</b> Pulling oneself out of the waters of suffering.
Tha 89	20.9	(1104 comy) <b>Deva,sabha Thera,gāthā.</b> Crossing the floods.
Tha 205-213	1.9	(5.3) <b>Vaḍḍha Thera,gāthā.</b> A nun admonishes a monk. K R Norman's tr.
Tha 217 f	15.7	<b>Sandhita Thera,gāthā.</b> Benefit of recollecting the Buddha.
Tha 271-271	32.6	<b>Bhagu Thera,gāthā.</b> Overcoming sloth and torpor.
Tha 280	15.7	<b>Nandaka Thera,gāthā.</b> Meaning of <i>tathāgata</i> .
Tha 325-329	19.16	<b>Giri-mānanda Thera,gāthā.</b> The verses of the elder Giri-mānanda.
Tha 423-428	20.10	<b>Migajāla Thera,gāthā.</b> True solitude.
Tha 469-472	3.14	(6) <b>Lakuṇṭhaka Bhaddiya Thera,gāthā.</b> Warning against judging things merely from externalities.
Tha 1091-1145	20.9	<b>Tāla,puṭa Thera,gāthā.</b> A spiritual soliloquy and the joy of spiritual solitude.

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(        )	1.9	(5.1) See under Essays.
Thī 260-271	3.8	<b>Isi,dāsī</b> . See under Essays.
Thī 366-399	20.7	<b>Subhā Therī,gāthā</b> . The true meaning of seeing.

### Apadāna (Stories on the past lives of monks and nuns)

Ap 531	10.6	<b>Mahā Pajāpatī Gotamī Therī Apadāna</b> . Gotamī's praise of the Buddha.
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J 245	11.9	<b>Mūla,pariyāya Jātaka</b> . How conceit prevents awakening.
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## ABHIDHAMMA PIṬAKA (Basket of Topics Relating to Dharma)

### Vibhaṅga (Analysis dealing with various dhamma and groups of dhamma)

Vbh §219	10.4	<b>Bāvīsat'indriyāni</b> : the 12 faculties.
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### Puggala Paññātti (Concepts of Persons)

Pug 53 f	3.14	(7) Rūpa Sutta. The 4 measures of charisma. See also under Essays.
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DA 1:56-67	15.7	(2.4) Meanings of <i>tathāgata</i> .
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DhA 13.7	10.6	<b>The weaver's daughter</b> . The use of religious language.
DhA 13.10	22.10b	<b>Asadisa,dāna Vatthu</b> . The joy of giving.
DhA 14.2.2a	27.6a	(2.5) <b>[Piṇḍola Bhāra,dvāja Vatthu.]</b> Piṇḍola gives a public psychic display.
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### ESSAYS, ANTHOLOGIES etc

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1.9	<b>Who really was the first nun?</b> Dakkhiṇa,vibhaṅga Sutta (M 142), Vinaya, Therī,gāthā, etc.
1.10	<b>The Dharma-ending Age.</b> Who is responsible for the decline of Buddhism?
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3.1	<b>The one refuge:</b> Balance between self-reliance and spiritual community Madhurā Sutta) (M 84.10 f). To whom do we go for refuge? (Ghoṭamukha Sutta) (M 94.31). The Buddha is our refuge. (Ahitāya) Thera Sutta (A 5.88). Famous teachers can have wrong views. (Mahāpadesa Sutta) (D 16.47-11 = A 4.180). The 4 great references. (Mahāparinibbāna Sutta) (D 16.23, 26). Be islands unto yourself!
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