

THE LIVING WORD OF THE BUDDHA
The Buddha's Teachings in the Early Texts

Sutta Discovery
Volume 2
Wealth and Lovingkindness

Translations, essays and notes
by
PIYA TAN

THE MINDING CENTRE
Singapore

© TAN Beng Sin 2003, 2nd rev 2009, 3rd rev 2010
All rights reserved

The Minding Centre, based in Singapore, is part of Piya Tan's Dharma ministry. It was founded in 2006 to provide Dharma-based non-religious service to those in need of counsel and solace. It also serves as a haven and hub for those seeking Dharma by way of meditation and education, Sutta study and translation, and spiritual experience. The Centre also supports and promotes Piya Tan in his full-time Buddhist and related work.

The Sutta Discovery Series is part of the Living Word of the Buddha project which aspires to encourage and facilitate Buddhist Studies, both in a Dharma-inspired and academic manner for personal development as well as outreach work on a local and global scale. The Minding Centre and the Living Word of the Buddha project are motivated and guided by the vision of mere Buddhism.

The mere Buddhist vision. We aspire to learn, teach and practise mere Dharma, or “non-religious Buddhism,” that is, Buddhism as simple as possible, as the Buddha Dharma, so that it is open to all who seek true stillness and liberating wisdom. We aspire to compassionately and joyfully proclaim the possibility, necessity and urgency of gaining spiritual liberation in this life itself—at least as a streamwinner, with or without dhyana—in keeping with the Okkanti Samyutta (S 25). *Mere Buddhism is easy: live it and be free*

National Library Board, Singapore Cataloguing-in-Publication Data

Tan, Piya, 1949-

Sutta discovery. Vol. 2, Wealth and lovingkindness / translations, essays and notes by Piya Tan. – 3rd rev. ed. – Singapore: Minding Centre, 2010.

p. cm. – (The living word of the Buddha)

Includes bibliographical references and index.

ISBN-13: 978-981-08-6276-3 (pbk.)

1. Tipitaka. Suttapitaka – Criticism, interpretation, etc.
 2. Theravada Buddhism – Doctrines. 3. Wealth – Religious aspects – Buddhism.
 4. Kindness – Religious aspects – Buddhism. I. Title.
- II. Series: Living word of the Buddha.

BQ1192
294.3823 -- dc22

OCN648690794

Sutta translations: <http://dharmafarer.org>

Courses: <http://themindingcentre.org>

Cover design by Veron Lien

Contents

Guides for Study and Teaching (see SD 1 p7 or online at <http://dharmafarer.org>)

Abbreviations: Technical, Textual and Scriptural (see SD 1 pp8-16 or online version)

The Pali Canon & Related Works (see SD 1 pp17-24 or online version)

Page		
4	(1)	Preface
6	(2)	Introduction
8	(3)	Pali Canon and Commentaries
		[* An asterisk denotes excerpt/s or partial translation.]
9	(2.1)	Ādiya Sutta (A 5.41). The best benefits of wealth.
15	(2.2)	Anaṇa Sutta or Ānaṇya Sutta (A 4.62). The true benefits of worldly happiness.
17	(2.3)	Dāna Maha-p,phala Sutta (A 7.49). On the best motivation for giving.
22	(2.4)	(Abhabba) Tayo,dhamma Sutta (A 10.76). Why and how to practice the spiritual life.
28	(2.5)	Moral shame and moral fear. The guardians of the world.
29	(2.5ab)	Kaṇha Sutta (A 2.1.7); Sukka Sutta (A 2.1.8). What are not the world protectors?
29	(2.5c)	Hiri Ottappa Sutta or Cariya Sutta (A 2.1.9). The 2 qualities that are world protectors.
30	(2.6a)	(Saddha) Jāṇussoṇi Sutta (A 10.177). Who can benefit from dedication of merit?
44	(2.6b)	Neyy’attha Nī’tattha Sutta (A 2.3.5-6). Two types of religious language.
47	(2.7)	Tiro,kuḍḍa Sutta (Khp7) or Tirokuṭṭa Peta,vatthu (Pv 1.5). The departed and merit.
56	(2.8)	(Agāra) Āditta Sutta (S 1.41). On having the right priorities in life.
58	(2.9)	Kiṃ,dada Sutta (S 1.42). On the best gifts.
59	(2.10)	(Karaja,kāya) Brahma,vihāra Sutta (A 10.208). How to become God-like.
64	(2.10)	(5) *思經 <i>Sījing</i> [Sañcetanika Sutta] MĀ 15 = T1.26.437b28-438a6.
78	(2.11a)	(Puñña) Metta Sutta (A 7.58a). The spiritual benefit of lovingkindness.
81	(2.11b)	Mā Puñña Bhāyī Sutta or Mettā Sutta (It 1.3.2). The 3 grounds for merit making.
84	(2.12)	Tikaṇḍaki Sutta (A 5.144). Dealing with the repulsive and the attractive.
88	(2.13)	Cūl’accharā Sutta (A 1.6.3-5). Lovingkindness works for even a moment.
89	(2.14)	Okkhā Sutta or Ukkā Sutta (S 20.4). Lovingkindness is more fruitful than giving.
91	(2.15)	(Ekā,dasa) Mettānisaṃsā Sutta (A 11.16). The 11 benefits of lovingkindness.
93	(2.16)	Is There a Soul? A study based on the Pali Canon.
97	(2.16)	(5) (Vaccha,gotta) Ānanda Sutta (S 44.10). Buddha’s answer to one unready to understand.
102	(2.16)	(13) Na Kuhana Sutta 1 (It 2.1.8). The spiritual life is not for deceiving others.
106	(2.16)	(19) *Alaggadūpama Sutta (M22). The 5 aggregates are not self.
109	(2.16)	(21) *Anatta,lakkhaṇa Sutta (S 22.59). Meditation on not-self.
116	(2.17)	Is Rebirth Immediate? A study of canonical sources.
120	(2.17)	(4.1) *Mahā Taṇha,sankhaya Sutta (M 38.26). Conditions for human birth.
121	(2.17)	(4.2) *Assalāyana Sutta (M 93.18). How the descent of being-to-be comes about?
122	(2.17)	(4.3) *Kutūhala,sāla Sutta (S 44.9). Rebirth is fuelled by craving.
123	(2.17)	(4.4) *(Bojjhaṅga) Sīla Sutta (S 46.3). Five kinds of non-returners.
134	(2.18)	Dhamma,dāyāda Sutta (M 3). Sāriputta on how to inherit the Dharma.
143	(2.19)	Aggañña Sutta (D 27). The origin or evolution of the world, society and basic values.
166	(2.19)	Appendix: Buddhist Cosmology. Diagrams: The 4 stages of the universe; the cosmic cycle.
171	(2.20)	(Pañca) Gati Sutta (A 9.68). The five realms of sentient existence.
173	(2.21)	(Saṅgha) Bala Sutta (A 9.5). How to free oneself from the five common fears.
173	(2.21)	(1.1.1) Pañña Bala Sutta (A 4.153). The four powers ending with reconciliation.
181	(2.22)	Bāla Paṇḍita Sutta (M 129). The hells and the universal monarch.
194	(2.23)	Deva,dūta Sutta (M 130). The four sights and their meanings.
205	(2.24)	*Mahā Sīhanāda Sutta (M 12.17-19). The Buddha’s knowledge of the worlds.
212	(2.25)	Pātāla Sutta (S 36.4). On the symbolic nature of “hell.”
213	(2.26)	Index and Glossary.

With great wealth comes great opportunity to do good